KRONIEKEN EN MEDEDELINGEN

Aankondigingen van studiedagen, conferenties, symposia, congressen, etc. kunnen – voor opname in deze rubriek – toegestuurd worden aan (minimum 6 weken voor het plaatsvinden): Geertrui Cazaux, Universiteit Gent, Faculteit Rechten, Universiteitstraat 4, 9000 Gent, e-mail: Geertrui.Cazaux@rug.ac.be.

Epistemology and Methodology of Comparative Law in the Light of European Integration, Brussel, 24-26 oktober 2002

Conference organised by the Katholieke Universiteit Brussel and the Vrije Universiteit Brussel in cooperation with the other Flemish law faculties and the European Academy of Legal Theory (at the occasion of the 10th anniversary of the Master's Course in Legal Theory), and with the support of the Flemish Minister of Education in the framework of a specific programme to further improve the international standing of research carried out in Flanders. Location: Law faculty, Katholieke Universiteit Brussel, Vrijheidslaan (avenue de la liberté) 17, 1081 Brussels

This conference will be followed on Monday 28th and Tuesday 29th October by the 5th Benelux-Scandinavian Conference on Legal Theory on European Legal Integration and Analytical Theory, to be held at Maastricht University.

Topics to be discussed include:

- which kind of 'knowledge' is, or could be, aimed at by comparative law?
- the classification of legal systems into 'legal families' (is there an emerging 'European legal family', which is transcending, or at least overlapping, the traditional classification Common Law - Civil Law? do we have to distinguish different classifications into 'legal families' according to the area of law?);
- the relevant context for determining (the content of) the law, or the distinction of different levels on which comparative research may be carried out (e.g., a more technical 'surface level', a 'deep level' of the ideological background of law and legal practice, and an 'intermediate level' of other elements of legal culture, such as the socio-economic and historical background of law);
- the identification and demarcation of a 'legal system', which is to be compared with another 'legal system' (this brings us to the opposition between 'legal monism' and 'legal pluralism', and the definition of the European legal orders, sub-State legal orders, along with what is left of traditional sovereign State legal systems);
- the relationship between domestic law, international private law and international public law;
- the desirability and possibility of developing a basic common legal language, with common legal principles and legal concepts (a common technical legal language, as it is currently developing within the European jurisdictions and other norm creating institutions, and/or a legal meta-language, which would be developed and used within an emerging European legal doctrine).

Programma:

Speakers include *Mark Van Hoecke* (Brussels); *Alan Watson* (Georgia) Legal History and a Common Law for Europe; *John Bell* (Cambridge) Public Law in Europe: caught between the national, the sub-national and the European?; *Geoffrey Samuel* (Canterbury) Epistemology and Comparative Law: Contributions from the Sciences and Social Sciences; *Pierre Legrand* (Paris) Comparatists, Constitution of Knowledge, and Differential Analysis of Juriscultures; *Marek Zirk-Sadowski* (ºodz) Legal Epistemology and the Process of Transformation of a Legal Culture; *Karl-Heinz Ladeur* (Hamburg/Florence) The Transnational Dimension of European Law - the Concept of Network and the Har-

monisation Process; *Juha Pöyhönen* (Rovaniemi) Towards a European Legal Doctrine: Contextuality of Law in a Comparative Perspective; *Mireille Delams-Marty* (Paris) Comparative Law and the Internationalisation of Law; *Horatia Muir-Watt* (Paris) The Relationship between Public, Private and Domestic Law in a Comparative Perspective; *Walter van Gerven* (Leuven) The Future Meeting the Past; *Luc Wintgens* (Brussels) Legisprudence and Comparative Law; *François Rigaux* (Brussels) Abridged or Forbidden Speech: Comparative Constitutional Law and Epistemological Aspects of Freedom of Speech; *Françoise Tulkens* (ECHR Strasbourg/Louvain) European Human Rights and Comparative Law.

WORKING GROUPS:

- WG1 Legal Culture vs Legal Tradition; Introduced and chaired by *Patrick Glenn* (Montreal)
- WG2 Human Rights; Introduced and chaired by *Serge Gutwirth* & *Paul De Hert* (Brussels)
- WG 3 Europeanisation of Law; Introduced and chaired by *Jan Smits* (Maastricht)
- WG 4 Law and Ethics; Introduced and chaired by *Maurice Adams* (Antwerp)

Inschrijving:

The fees are 150 Euro (students: 90 Euro) and include documentation, coffees, three lunches and the reception on Friday evening.

For those who cannot participate in the entire conference fees are 70 Euro per day (students: 40 Euro)

Those wanting to participate in the closing dinner should add 50 Euro.

Payment should be made on the account 210-0680761-67, at the Fortis bank, of the Katholieke Universiteit Brussel, Vrijheidslaan 17, B-1081 Brussels, mentioning 'Comparative Law Conference'.

Meer informatie:

mrs. Kathleen MONSIEUR, secretary (tel. +32 (0)2 412 43 71 - fax 412 42 00), e-mail: kathleen.monsieur@kubrussel.ac.be; prof.dr. Mark VAN HOECKE, e-mail: Mark.VanHoecke@kubrussel.ac.be.

Katholieke Universiteit Brussel, Vrijheidslaan 17 (avenue de la liberté) B-1081 Brussels

Information: nico.roos@metajur.unimaas.nl; j.smits@prv.unimaas.nl; tel.: +32 43 388 30 20

For information one may also contact:

prof.dr. Serge GUTWIRTH (Vrije Universiteit Brussel, Pleinlaan 2, 1050 Brussels, tel. +32 (0)2 629 26 42; e-mail: serge.gutwirth@vub.ac.be

prof.dr. Maurice ADAMS Universiteit Antwerpen (UFSIA), Rodestraat 12-14, 2000 Antwerp tel. +32 (0)3 220 45 86, e-mail: maurice.adams@ufsia.ac.be

Western Philosophy and its relationship to other Philosophical traditions, Leuven, 24-25 oktober 2002.

Organised by the Hoger Instituut voor Wijsbegeerte, K.U. Leuven.

This conference is interested in papers dealing with the theme of Western philosophy and its relation to other philosophical traditions (e.g., East-Asian, Indian, African). We are interested in exploring the relationship between non-Western and Western philosophical traditions and how these traditions can be mutually enriching, influential, and communicative. Specifically, we are interested in papers which examine the question of whether traditional Western philosophical themes have any relevance to non-Western philosophical issues.

Suggested topics include, but are not limited to:

- Do Enlightenment concepts translate to ways of thinking in non-Western nations?
- What relevance does Anglo-American Analytic thought have for ways of thought in the two-thirds world, if any?
- Why should/shouldn't Western philosophical modes of thought be open to other philosophical ways of thinking?

- How does one who is raised in a non-Western tradition (e.g., Islamic, Buddhist, Hindu, Confucian) enter into dialogue with Western philosophy while maintaining one's own cultural identity?

Keynote Speaker: *Professor Dr. Heinz Kimmerle*, Emeritus, Erasmus University of Rotterdam.
Dr. Heinz Kimmerle is Professor Emeritus at Erasmus University of Rotterdam. He completed his PhD in Philosophy with Hans-Georg Gadamer at the University of Heidelberg in 1957. Before teaching in Rotterdam, he was professor of Philosophy at University of Bochum. In 1989 he was a guest professor at the Universities of Nairobi and Ghana. He was also a guest professor at University of Venda, South Africa in 1997. He has published on Schleiermacher, Hegel and the history of dialectic philosophy, and Derrida and the philosophy of difference. He has a keen interest in, and has published on, intercultural philosophy and, especially, African philosophy. His keynote address will deal with the subject: "Dialogues as a form of communication between philosophies of different cultures."

Meer informatie:
Michelle Rochard, Graduate Student Conference, Institute of Philosophy, International Program, Katholieke Universiteit Leuven, Kardinaal Mercierplein 2, B-3000 Leuven, Belgium, Fax: +32.16.32.63.52, e-mail: michellerochard@yahoo.com
http://www.hiw.kuleuven.ac.be/hiw/ned/home.php3

Conference ESA Social Theory Research Network, Moscou, 24-26 oktober 2002

The European Sociological Association (ESA) aims to facilitate sociological research, teaching and communication on European issues.
The ESA is an academic association of sociologists and a non-profit Europe-wide association made up of over 700 members. It was established in the early 1990s in order of facilitate European sociological research, teach and communication, and to give sociology a voice in European affairs.
Europe is in the midst of massive changes, including the transformations in east and central Europe and the increasing integration of the European Union. Sociology has much to contribute at a European level to debates on these and other developments. The ESA has an important role to play in organizing the debate and setting the agenda.
The registration fee for the Conference is 160 Euro.

Meer informatie:
http://www.kuleuven.ac.be/facdep/social/soc/theorie/ESASocialTheory/INDEX.HTM

Activism, Ideology, and Radical Philosophy, The Fifth Biennial Radical Philosophy Association Conference, Providence Rhode Island, Verenigde Staten, 7-10 november 2002

The Radical Philosophy Association is approaching its 20th year. It is appropriate that we reflect on radical philosophy – the endeavor that has brought members of the RPA together for a generation. Accordingly, the theme for its sixth national conference will be radical philosophy itself, its relation to social and political activism, and its potential to contribute to one or more counter-hegemonies. Despite (and often because of) differences in the kinds of activism in which we engage, in our philosophical styles and emphases, and even in our far-reaching goals, we in the RPA seem still to have an affinity that makes collaboration fruitful. We are all concerned about oppression-generating inequalities, about the limits of reform that is oblivious to the need for structural change, and about philosophies that leave no room for reflection on their own roots.

But is this affinity strong enough to be the basis for cooperating both among ourselves and with other broad social groups to create an effective movement? Or is this affinity so unsuited for that kind of cooperation that we can only wish each other luck in our separate struggles?
Does the conception of "radical philosophy" travel intact across borders, or does it have a distinctive meaning in the US? What sort of meaning, for example, does radical philosophy now have as a practice in Eastern Europe? Or China? Or the former Soviet Union? Or Cuba? When Marxist philosophy has been the establishment philosophy of state socialism, what has that meant for the concept of radical philosophy in that context?
Does radical philosophy have to be inclusive (i.e. address all forms of social domination, such as racism, class exploitation, male dominance, heterosexism, able-ism, etc.), or can someone be a radical philosopher if they critique only one kind of social domination? Must radical philosophy support identity politics or must it insist on a solidarity politics beyond identity?
As radical philosophers, we face with particular urgency the barrier between the theoretical work of philosophers and the practice of activists. How can we expand and continue our efforts – in classrooms, but also in the press, in politics, in popular culture – to create spaces for our engaged critical perspectives? We must, for example, address the lack of interest in theory exhibited by the press and politics – vital agencies for communicating with large numbers of people. As radicals we must take up the task of developing counter-hegemonies. How are we doing so? How might we do so?
What does radical philosophy mean to those of you who are students? What does it mean to persons trying to find a job?

Meer informatie:
RPA PROGRAM COMMITTEE, c/o Lisa Heldke, Department of Philosophy, Gustavus Adolphus College, St. Peter, MN 56082 - e-mail: heldke@gac.edu
http://www.uvm.edu/~radphil/rpa2002call.htm

Fighting Human Trafficking ... humanitarian motives, repressive means, Work Conference, Gent, 15 november 2002.

Organisatie:
Center for Ethics and Value Inquiry (CEVI) (in cooperation with Unesco Centrum Vlaanderen and Payoke)
November 15th 2002, 14.00h
Ghent University, 't Pand - Prior Room (first floor) - Onderbergen 1, Gent (next to the St. Michiels Church)

Outline:
A previous CEVI conference (The obstinacy of prostitution as an ethical issue – October 13th 2001, organized in cooperation with and published by Unesco Centrum Vlaanderen) tried to focus on prostitution as such – trying to put the supposed connection to or involvement of human trafficking between brackets. However, several of the guest speakers refuted that bracketing. During the discussion with the audience, it became clear that a policy choice regarding prostitution could not be seen independent of whether one accepts or refuses the intertwining of prostitution and human trafficking.
Therefore, this follow-up conference will question the intertwining of prostitution and human trafficking. In questioning, one opens the possibility of having to refute that which one questions. Hence, the questioning of the intertwining of prostitution and human trafficking needs to be put in a broader context on the discourse of human trafficking and its functional and ideological potential.
The growing attention the issue of human trafficking has drawn the past decade, could be seen as

an example of goal-displacement. The initially humanitarian concerns driving attempts by journalists, individuals and NGO's to put the issue on the agenda, seem to have back-lashed into repressive methods as they were recuperated by anti-migration policies.
It is one of the many ways in which the liberating potentials of globalization have been encapsulated through limit and control. And just as in those other ways, the human trafficking-discourse includes many concepts drawn from humanitarian concerns: human rights, dignity, slavery, extortion.
At the level of assistance to the so-called 'victims of human trafficking', the conflict between humanitarian concerns and repressive methods is a real dilemma for those carrying out the assistance programs. Hence, two questions guide this conference:

- Are the NGO's capable of countering the repressive anti-migration policies?
- Which facts challenge the ideological and masking potential of the current human trafficking-discourse?

Moreover, each participant will be asked to comment on a single aspect of human trafficking. However, they should use the above questions as a guiding tool to formulate their comment. Participants are free to choose which direction they give to the discussion, what data they use, whether they answer in a quantitative, qualitative or speculative way.

Programma:
The conference commences with the presentation by *Bruno Moens* (Payoke) and Elain Pearson (Anti-Slavery) of the report on an *Anti-Slavery* project.

Participants and aspects to comment on (proposal):

- *Jo Doezema (Ph.D. Candidate University of Sussex, UK)*: The intertwining of trafficking and prostitution as ideology. Why we do what we do when we're helplessly helping.
- *Svetlana Iliina (Ph.D. Moscow University, Russia, project manager Free Clinic, Belgium)*: Sex Work Migration to and from Moscow. Is everybody going West?
- *Christine Van den Anker (Center for Global Ethics, University of Birmingham, UK)*: – On the necessity and impossibility of global institutions to realize a humanitarian and cosmopolitan world.

Meer informatie:
Wim Vandekerckhove, Center for Ethics and Value Inquiry, Ghent University, ++32(0) 3480 0912, e-mail: wim.vandekerckhove@rug.ac.be

Death Without Suffering," Advanced European Bioethics Course, Nijmegen, Nederland, 31 maart - 2 april 2003

Specialists from various countries will discuss ethical issues in medically assisted death and palliative care.

Topics:
Death, Suffering and the Concept of Palliative Care; Death and Suffering: Ethical Perspectives; Ethical Issues in Pain Management in Hospice Care; Scientific Research in Palliative Care: Ethical Issues; Palliative Care and Euthanasia; Autonomy and Dependency in the Face of Suffering
Lecturers: *D. Gracia* (Spain), *W. Dekkers, B. Gordijn, H. ten Have, D. Willems, Z. Zylicz* (Netherlands).

Fee:
295 (Euro).

Meer informatie:
N. Steinkamp, University Medical Centre, Nijmegen, Dept. 232 Ethics, Philosophy & History of Medicine, P.O. Box 9101, 6500 HB Nijmegen, Netherlands; tel: ++31-24-3615320, fax: ++31-24-3540254, e-mail: n.steinkamp@efg.kun.nl
http://www.apa.udel.edu/apa/opportunities/conferences/2003/apr/death.html

Socio-Legal Studies Association Annual Conference 2003, Nottingham, Groot-Brittannië, 14-16 April 2003

The conference for 2003 is being hosted by Nottingham Law School, Nottingham Trent University, from lunchtime Monday 14 April to lunchtime Wednesday 16 April 2003. It will be held at the Law School, which is a city centre site.
The SLSA is a forum for socio-legal scholars in the UK and elsewhere to come together and share interests and exchange ideas. We do this in a number of ways.

- The primary one is through the Annual Conference
- In addition we publish a Directory of members
- We maintain an email network which brings members up-to-date news about conferences, new jobs and publications
- We publish and distribute a Newsletter
- We offer discounts on journal subscriptions
- We support postgraduate/student events and hold conferences for postgraduates/students, as well as provide bursaries for SLSA student members
- We host a series of one-day conferences/workshops on particular topics
- We respond to consultation exercises on behalf of our members
- And we help recognize some the best socio-legal research through distribution of prizes and grants.

The Conference organisers are actively seeking organisers of streams and papers for those streams. We are keen to ensure that the Conference covers all topics of concern to the SLSA community and encourage work-in-progress. If you would like to organise a stream please contact Mary Seneviratne at Mary.Seneviratne@ntu.ac.uk.
At present it is proposed that there will be the following streams, but other streams can be added: Access to Justice; Children and the Law; Civil Justice; Criminal Justice; Education Law and Policy (*Ann Blair and Daniel Monk*); Environmental Law and Society; Ethics; European Issues; Family Law and Policy (*Anne Barlow*) Free speech, Repression and Social Change (*Russell Weaver*) Gender; Housing; Human Rights; Information Law and Cyberspace; Labour Law; Law and History (*Kim Stevenson*) Law and Social Theory (*Paul Street*) Law and Literature; Legal Education; Legal Profession (*Andy Boon and John Flood*) Medicine and Social Care (*John Tingle*); Mental Health and the Law; Methodology; Postgraduate (*Lisa Webley*); Regulation (*Cosmo Graham and Margit Cohn*); Social Security Law and Policy.

Call for Papers:
Deadline: January 31, 2003.
Papers are invited for these streams. Abstracts of 300-500 words should be submitted before the deadline.

Meer informatie:
http://www.nls.ntu.ac.uk/slsa2003/

Marktdag Sociologie, 22 mei 2003, Nijmegen, Nederland.

Op 22 mei 2003 organiseren de Nederlandse Sociologische Vereniging (NSV) en de Vlaamse Vereniging voor Sociologie (VVS) voor de vierde keer de Marktdag Sociologie.
Op de Marktdag krijgen sociale wetenschappers uit Vlaanderen en Nederland de kans om hun onderzoek of wetenschappelijke bevindingen met gelijkgestemden te delen. Rond verschillende subthema's uit de sociologie wordt telkens een viertal papers samengebracht in een sessie. In totaal zullen zo'n 150 papers gepresenteerd worden. Voorafgaand aan de paperpresentaties zal er een plenaire sessie zijn met als thema 'maatschappelijke onvrede'.
De vierde Marktdag Sociologie is een organisatie van de Nederlandse Sociologische Vereniging en de Vlaamse Vereniging voor Sociologie. De organisatiecommissie van de Marktdag: Jeroen Winkels (NSV, ITS/KUN) (coördinator); Jos de Haan (NSV, SCP); Liset van Dijk (NSV, Nivel); Kurt De Wit (VVS, KULeuven)

Call for Papers:
De call for papers voor de Marktdag Sociologie 2003 zal halfweg oktober 2002 uitgeschreven worden.

Meer informatie:
Op de website vindt u binnenkort meer informatie over de Marktdag. U zal zich dan tevens via deze website kunnen inschrijven.
Het algemene e-mailadres voor informatie over de Marktdag is marktdag@its.kun.nl.
Voor alle communicatie m.b.t. de Marktdag is Babette Arends (ITS) contactpersoon. b.arends@its.kun.nl
http://www.sociologie.be/marktdag/index.htm

Fifth Biennial Conference of The International Association of Genocide Scholars (IAGS), Genocide and the World Community: Accountability, Consequences and Prevention, Galway, Ierland, 7-10 juni 2003

Call for Papers:
Deadline: January 15, 2003.

The International Association of Genocide Scholars welcomes proposals for papers and sessions dealing with a variety of related themes including: the role of "bystander" and "accomplice" states and organizations; issues of denial; the role of the mass media; children and genocide; evaluations of intervention; the role of international criminal tribunals, international law and truth commissions; after-effects for victims and their communities; and prevention strategies including early warning systems, education and other methods. Papers may be focused on events of the past, contemporary issues, or prospects for the future.
Participants are encouraged to put together a group of papers as a theme panel.
Please send 2 copies (maximum of 500 words) or E-Mail Attachments in Word of proposal with a 1-2 page resume to: Professor Robert Melson, Department of Political Science, Purdue University, 1363 Liberal Arts and Education Bldg, West Lafayette, Indiana, USA 47907-1363; e-mail: melson@polsci.purdue.edu, fax: 765-494-0833.
If you are not a current member of IAGS, contact Steven Jacobs, IAGS Secretary-Treasurer, at POB 861693, Tuscaloosa, AL 35486-0015, FAX 205-348-6621, or e-mail: sjacobs@bama.ua.edu

Meer informatie:
http://www.apa.udel.edu/apa/opportunities/conferences/2003/jun/genocide.html

The Adaptable Human Body: Transhumanism and Bioethics in the 21st Century, Yale University, New Haven, Verenigde Staten, 27-29 Juni 2003.

What will the body be like in 50 years, and how will changes to our bodies change our lived experience? Will we have conquered sickness, aging and death for all or only for the lucky few? Will people be migrating to silicon platforms, pursuing enhanced biological existence, or both or neither? This conference, the first Transvision conference to be sponsored by the World Transhumanist Association in North America, seeks to explore the future of the body from the transhumanist perspective.

Transhumanism is a new approach to bioethics which argues that technology should be used to overcome the limitations of the human body. Proto-transhumanism has been implicit in writings of many humanists, futurists and ethicists, but the movement is now reaching self-consciousness and increasing relevance. This conference will seek to begin the discussion between the transhumanist movement and communities with which transhumanists have rarely been in dialogue: professional bioethicists, anti-human enhancement activists, and critical social theorists of science and technology.

Topics to be addressed:

- Biotechnology track
  - Disability ethics and transhumanism
  - Life Extension and the right to die
  - Engaging the bioethics commissions
  - Ethical and policy issues in cryonics, reproductive cloning, germline engineering and genetic enhancements
  - Responding to Fukuyama's Our Posthuman Future
  - Transhumanism and psychoactive drugs
  - Transgenic animals: what is a "human" and does it matter?
  - Reproductive rights, designer babies and the consent of the unborn
  - What's so wrong about wanting to live a long time?
- Cyber Track
  - Gray vs. Green paths for the posthuman future
  - Regulating AI: Anticipating the risks of run-away machine minds
  - Rights for machine minds
  - The risks and benefits of telemetric biomonitoring
  - Silicon-neural interfaces: Of roborats and uploads
- Other topics
  - Responding to the threat of gray goo
  - State regulation of for safety and Efficacy of transhuman technologies: Essential, disastrous or irrelevant?
  - Where is "human nature" or the "authentic self"in a transhumanized brain?
  - Can humans and posthumans coexist?
  - Luddism and the precautionary principle
  - How to build the transhumanist movement

Call for Papers:

Deadline: December 15, 2002.

Notification of acceptance: March 1, 2003

Deadline for conferees to pre-register: April 1, 2003

Include all of the following information in a two-page proposal for your presentation: Title of presentation; Program track to which topic relates: Biotechnology, Cybernetics, Other; Objective(s) of the presentation; Description of the content and format (300 words or less); Abstract (25-50 words) for inclusion in the conference program; Media to be used and audiovisual equipment needed (if

any); Designated contact person (only one per proposal); Complete name, title, organization, address, phone and fax numbers, and e-mail address for each session presenter; Brief biographical sketch (50-100 words) of each presenter.
Please submit your proposals electronically to conference chair:
James Hughes Ph.D. james.hughes@trincoll.edu.
After notification of acceptance of your paper, all presenters (at least one per presentation) will be required to pre-register for the conference. We have not finalized registration fees yet, but can guarantee that the conference registration fee for early registrants will be less than $100.
If your presentation is accepted, you are strongly encouraged to submit it as an electronic text. The contributions will be posted to the conference website, and will remain online as part of the conference proceedings after the conference. Session abstracts and information about the presenters also will be included on the site.
You may wish to submit your full paper for consideration for publication in The Journal of Evolution and Technology or Transhumanity. The former is oriented toward more academic articles, and the latter towards more popular articles. Papers should be submitted electronically to Mark Walker <mdwalker@quickclic.net>.

Speakers:
Some of the Speakers Who Will Be There... (partial list): *Greg Pence Ph.D.* (author of Whose Afraid of Human Cloning?), *Douglas Mulhall* (author of Our Molecular Future: How Nanotechnology, Robotics, Genetics and Artificial Intelligence Will Transform Our World), *Gregor Wolbring* (Ph.D. Director, International Network on Bioethics and Disability), *Natasha Vita-More* (Director, Transhumanist Arts and Culture), *Nick Bostrom Ph.D.* (Chair, World Transhumanist Association; author of Anthropic Bias: Observation Selections Effects in Science and Philosophy).

Meer informatie:
The conference chair James Hughes Ph.D., Trinity College, 71 Vernon St., Hartford CT 06106, e-mail: james.hughes@trincoll.edu.
http://www.transhumanism.org/tv/2003usa/index.htm

IVR - 21st World Congress, Law and Politics – In Search of Balance, Lund, Zweden, 12-18 augustus 2003

The Internationale Vereinigung für Rechts- und Sozialphilosophie, IVR, and its official organ, the Archiv für Rechts- und Sozialphilosophie (ARSP), were founded in 1909. The purpose of the Association is the promotion of legal and social philosophy at national and international level.
Conference: 5 working days, 1 special session, 18 plenary lectures, 15 working groups, 15 special workshops – meeting continually the 5 days. One excursion day. Approximate number of participants: 400.

Call for Papers:
Deadline: May 30, 2003.
Working groups will provide opportunity to discuss all the papers submitted to the congress. Participants who want to present a paper in a working group are asked to send the paper any time between 1 September, 2002 and 30 May, 2003. The papers should be sent by E-mail. The papers sent by other means will be accepted in exceptional cases only. If a paper is received after 30 May, 2003, there is no guarantee that it will be presented during the Congress.
The topic of the Congress must be very general to allow for the diversity of interests within a global organization. Yet, the main idea of the whole Congress is tension and balance between law and politics as regards philosophical assumptions, basic values, argumentation and decision-making.

The following are the main problem areas of the Congress. Papers sent to the Congress should preferably deal with such topics.

1. *Reality, Truth and Knowledge in the Normative Sphere*
   Ontological and epistemological aspects on law, state and politics. Values, norms, truth and objectivity. The logic of norms. Value conflicts. The character of normative argumentation.
2. *Different Societies: Diversity and Common Ground*
   Politics, plural values and the law. Value pluralism, cultural diversity, and claims of universality.
3. *Political Legitimacy and the Just Society*
   The goals of social organization. Principles of justice, freedom, human rights, democracy, rule of law, welfare, as components of the good society.
4. *Political Power, Legal Authority and Morality*
   Normativity of morality and law. The rule of law as a component of the good society. Legal authority. Law and politics as the implementation of values and the place of legal research.
5. *Injustice, Power, and the Law*
   Obstacles to realizing the good society. What constitutes misuse of power?
6. *Organized Political Violence*
   Value basis of organized political violence. How to change it?
7. *Consequences of New Technologies for Law and Politics*
8. *Legal theory and philosophy; identity and cooperation*
9. *Artificial Intelligence in the Law, E-governance*
10. *Human rights and minorities*

Special Workshops

The chairman of each workshop will organize a coherent series of interrelated papers, distributed in advance to all the active participants of the workshop and commented in advance. There is no open call for papers to the special workshops. Topics:

Legal Practitioner's Need of Reflective Application of Legal Philosophy; Democracy and Rule of Law; Indigenous and Transplanted Legal Values in the Post-colonial World; East Asian Jurisprudence on Rights and Duties; Practical and Theoretical Problems in Legislation. Research in Legisprudence; Division of Powers, including Independence of Courts; Stressing Judicial Decisions; Law Scholarship and Law Teaching: Technical or Theoretical?; Law and Economics and Legal Scholarship; Law, Morality, Politics, Defeasibility; Artificial Intelligence in the Law. Efficient Tools for Legal Practice, Education and Theory; Scandinavian Realism in Theory and Practice; Legal Reasoning; Legal Positivism; Normative Legal Positivism - A Contradiction in Terms?; Legal Positivism After Hart and Dworkin; Coherence Theory of Law and Analogy; Politics of Human Rights; The Actuality of Conceptual Jurisprudence; Criminal Responsibility.

Preliminary Topics for Working Groups

As opposed to special workshops—which involve continuous research—working groups will be organized some months before the Congress, and all participants are invited to send papers on topics mentioned above. Abstracts will be published in paper form if they have been submitted before March 31, 2003. Abstracts submitted after this date will be available on the web only. There is no open call for papers to the special workshops. However, most working groups will have common meetings with respective workshops.

Meer informatie:

Papers and questions concerning the scientific topics of the congress should be directed to Professor Aleksander Peczenik: Faculty of Law - University of Lund - Box 207, S-22100 Lund – SWEDEN Peczenik@ivr2003.net or ap@ivr2003.net

From the beginning of 2003, questions concerning administrative matters should be directed to Lunds Turistbyrå - Box 41 - 22100 Lund, Sweden Agneta.Abelson@lund.se

Telephone and fax numbers will be available some time prior to the Congress.
http://www.ivr2003.net/index.html

Twenty-first World Congress of Philosophy, Istanbul, Lütfi Kýrdar Convention and Exhibition Center, Turkije, 10-17 augustus 2003

The World Congresses of Philosophy are organized every five years by the International Federation of Philosophical Societies in collaboration with one of its members, hosted by the Philosophical Society of Turkey.
This first congress of the XXIst Century and of the Third Millenium will focus on problems we are faced with at the turn of the century, in the light of philosophical knowledge. It aims at giving a picture of the present state of philosophy and to point at trends of development of philosophy in the services of humanity. We expect that many philosophers from all regions of the world will participate in it and make their contribution to the attainment of this aim.
The main theme of the Congress will be developed (Philosophy Facing World Problems), according to the tradition of the World Congresses, in the following four plenary sessions and five symposia:

Plenary Sessions:

- The Role of Philosophy: Enlightenment, Post-modern Thought and Other Perspectives.
- New Developments in Science and Technology: Ethical and Philosophical Challenges.
- Globalisation and Cultural Identity.
- Human Rights, the State and International Order.

Symposia:

- Inequality, Poverty and Development: Philosophical Perspectives.
- Violence, War and Peace.
- Democracy and its Future: Citizenship and Civil Society.
- Human Rights: Concepts, Problems and Prospects.
- Philosophy in Turkey.

Call for Papers:
Deadline: extended to October 1, 2002.
Topics: Aesthetics and Philosophy of Arts; Philosophy in Africa: Contemporary Issues; Applied Ethics; Philosophy in Asia and the Pacific: Contemporary Issues; Approaches to Philosophy; Philosophy in Latin America: Contemporary Issues; Bioethics and Medical Ethics; Philosophy in North America: Contemporary Issues; Business Ethics; Philosophy of Action; Comparative Philosophy; Philosophy of Culture Ethics; Philosophy of Education; Human Rights; Philosophy of History; Images and Symbols; Philosophy of Language; Logic and Philosophy of Logic; Philosophy of Law; Metaphysics; Philosophy of Mathematics; Ontology; Philosophy of Mind; Persons and Identity; Philosophy of Natural Sciences; Phenomenology; Philosophy of Sport Philosophical Anthropology; Philosophy of Nature; Philosophical Hermeneutics; Philosophy of Religion; Philosophy of Cognitive Science; Philosophy of Social Sciences; Philosophy of Communication and Information; Philosophy of Technology; Philosophy and Economics; Philosophy of Values; Philosophy and Environment; Social and Political Philosophy; Philosophy and Future Generations; Teaching Philosophy; Philosophy and Gender; Theory of Knowledge; Philosophy and Literature; Time and Memory; Philosophy for Children; Ancient Philosophy; Medieval Philosophy; Modern Philosophy; Contemporary Philosophy.

Meer informatie:
Twenty-first World Congress of Philosophy, Philosophical Society of Turkey, Ahmet Rasim Sok. 8/2, Çankaya
06550 Ankara, Turkey, Tel.: 90-312-4407408, Fax: 90-312- 4410297, e-mail: toc@tfk.org.tr
www.fisp.org.tr
or: http://www.wcp2003.org/

Conference European Integration -- Philosophy and Ethics of Health Care, Vilnius, Lithuania, 21-23 augustus, 2003

Conference organised by the European Society for Philosophy of Medicine and Healthcare (ESPMH) and the Central and East European Association for Bioethics (CEEAB). The focus of the conference is on philosophical and ethical issues in relation to European integration, particularly in the area of medicine and healthcare.

Call for Papers:
Deadline: December 1, 2002
Abstracts are invited addressing the following topics: development of medical philosophy and bioethics institutionalisation of philosophy and ethics in healthcare; harmonisation of medical research regulations; human rights and health care; solidarity and health care; just health care; the gap between 'academic' and 'bureaucratic' bioethics; commercialisation in healthcare; patenting and genetics; genetic/health related data bases; research and personal data; use of biological materials; (future) European guidelines in biomedical research.
The program of the conference includes plenary sessions as well as parallel sessions. Papers will be selected from abstracts submitted to the Conference Program Committee. Papers addressing the philosophical, ethical, and historical dimensions of the conference topic are welcomed.
Persons wishing to present papers at the conference should submit an abstract (500 words maximum) – as well on diskette in Word or through email – to the Conference Organisation.

Meer informatie:
Prof.dr.Henk ten Have, ESPMH Secretariat Dept. of Philosophy, Ethics and History of Medicine University Medical Centre Nijmegen, P.O. Box 9101, 6500 HB Nijmegen, The Netherlands, e-mail: h.tenhave@efg.kun.nl; fax: ++31-24-3540254
http://www.apa.udel.edu/apa/opportunities/conferences/2003/aug/eurointegration.html

Understanding Terrorism: Philosophical Issues, Loyola Marymount University, Los Angeles, California, Verenigde Staten, 12-13 september 2003

Sponsored by the Robert H. Taylor, S.J. Chair in Philosophy and Loyola Marymount University.
Since September 11, 2001, "terrorism" has become the subject of increased academic interest. Sociological, psychological, political, and economic analyses of terrorism have flourished. But there are also deep philosophical issues generated by critical reflection on terrorism that are equally deserving of academic inquiry. Is an "objective" (value-neutral) definition of "terrorism" possible? Is it desirable? Can terrorism ever be morally justified? Do terrorist acts constitute a greater evil than other forms of serious wrongdoing which receive considerably less media attention? How might the requirements of a "just war" on terrorism be satisfied? Should the targets of a "war on terrorism" be treated as criminals (subject to criminal prosecution) or as combatants (protected under the rules of warfare)? What sorts of responses to specific terrorist incidents (military action, covert operations, assassinations, etc.) are morally justifiable? What are the moral limits of preventative

counter-terrorism? In what ways (if at all) can "profiling" and increased surveillance be used to enhance public security without illegitimately compromising individuals' right to privacy? What role should the media play in disseminating information to the public about threatened or actual terrorist incidents?

Call for Papers:
Deadline: December 1, 2002.
Authors are invited to submit a paper that examines philosophically any aspect of terrorism (including but not limited to those indicated above). Submissions will be reviewed by the conference committee for possible inclusion in the program. Papers should explicitly address philosophical issues associated with terrorism. Submitted papers should be original works, suitable for publication in a conference volume. Attach a one-page (single-spaced) abstract of the submitted paper. Include the author's curriculum vitae, with current email address and phone number. Submission of proposals for paper presentations are also welcome.
Send papers/proposals to: Timothy Shanahan, Ph.D., Department of Philosophy, Loyola Marymount University, One LMU Drive, Los Angeles, CA 90045; fax: (310) 338-5997; Phone: (310) 338-3042, e-mail: tshanaha@lmu.edu.

Meer informatie:
http://clawww.lmu.edu/faculty/tshanahan/UTConferenceHomepage.html

Faculteit geneeskunde 2003 • Driejaarlijkse Prijs voor Biomedische Ethiek "Professor Roger Borghgraef"

Het Fonds "Professor Roger Borghgraef" looft voor de derde maal een prijs van € 2.500 uit voor een werk dat een waardevolle bijdrage levert tot de biomedische ethiek. De prijs zal worden uitgereikt op 7 maart 2003 tijdens een Academische Zitting n.a.v. het internationaal congres "Between Facts and Norms: Empirical Methods in Bioethics".

Voorwaarden
- Een verhandeling van maximaal 50 pagina's, opgesteld in één van de drie landstalen of het Engels
- Een samenvatting van maximaal 5 pagina's die voor publicatie geschikt is, opgesteld in het Nederlands of het Engels
- Verhandeling en samenvatting (in 5 exemplaren) worden **uiterlijk op 31 januari 2003** ingediend op het Centrum voor Biomedische Ethiek en Recht, t.a.v. Prof. dr. P. Schotsmans, Kapucijnenvoer 35, B-3000 Leuven.

Kandidaten
- Zijn houder van een universitair diploma, met belangstelling voor de biomedische ethiek
- Zijn bij voorkeur jonger dan 45 jaar

Voor meer inlichtingen:
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